

Special Meeting Agenda 09/30/2021

AGENDA

EAST KERN HEALTH CARE DISTRICT BOARD OF DIRECTORS

SPECIAL MEETING 8101 Bay Ave. CALIFORNIA CITY

Our mission is to expend financial resources to help residents of the District satisfy their healthcare needs.

09/30/2021 5:00PM

Special Notice

Teleconference Accessibility

Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak and as a precaution to protect both staff, our constituents, and elected officials, the East Kern Health Care District will hold its board meeting via teleconference or the most rapid means of communication at the time. The public may participate in the teleconference by clicking on the link below:

https://us02web.zoom.us/j/89436904825?pwd=aGUvQUlTekd5YXE3YUdnRS83bzRVdz09

Meeting ID: 894 3690 4825

Passcode: 074397

Public comments may be made through teleconference when prompted by the President during the public comment period. Public comments may also be provided through email by emailing eastkernhealthcaredistrict@gmail.com during or prior to the meeting.

Please indicate comments on the subject line.

1. PLEDGE OF ALLEGIANCE

2. CALL TO ORDER

3. ROLL CALL

Director Rubi Foley Director Richard Macedonio Director LaMiya Patrick Director Lois Peralta Chair Karen Macedonio

Staff Present: Alex Lemieux- Legal Counsel-by phone

David Aranda, BHI Consultant Brent Ives, BHI Consultant

4.	APPROVAL OF AGENDA		Action Item:	
	MotionSecond			
	Action			
5.	A RESOLUT KERN HEAL EMERGENC EMERGENC DATED MAR TELECONFE EAST KERN	F RESOLUTION 2021-10-01 TION OF THE BOARD OF DIRECTH CARE DISTRICT PROCLAR TY, RATIFYING THE PROCLAN TY BY N-25-20, DATED MARCH RCH 17, 2020, AND N-35-20, A ERENCE MEETINGS OF THE I HEALTH CARE DISTRICT FO U OCTOBER 30, 2021 PURSU S.	ECTORS OF THE EAST IMING A LOCAL MATION OF A STATE OF H 12, 2020, AND N-29-20, ND AUTHORIZING REMOTE LEGISLATIVE BODIES OF OR THE PERIOD OCTOBER	Action Item:
	Motion	Second		
6.	EAST KERN	F RESOLUTION 2021-09-02 I HEALTH CARE DISTRICT BO APPLICATION FOR COVID 1 STRICTS	OARD OF DIRECTORS	
DI 7.		ITEMS: G: BOARD INTERVIEW PROCE FOR PART-TIME OFFICE MAN		/ILL
	OURNMENT			
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"Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in this agendized public meeting should be directed to the District's office at (760) 373-2804 or Cell (661) 220-6100 at least 48 hours prior to said meeting." Agenda posted 09/29/2021