

Regular Meeting Agenda 10/05/2021

#### AGENDA

#### EAST KERN HEALTH CARE DISTRICT BOARD OF DIRECTORS

#### **REGULAR MEETING** 8101 Bay Ave. CALIFORNIA CITY

Our mission is to expend financial resources to help residents of the District satisfy their healthcare needs.

### 10/05/2021 5:00PM

Special Notice

**Teleconference Accessibility** 

Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak and as a precaution to protect both staff, our constituents, and elected officials, the East Kern Health Care District will hold its board meeting via teleconference or the most rapid means of communication at the time. The public may participate in the teleconference by clicking on the link below:

https://us02web.zoom.us/j/81314857423?pwd=dm1LOFNzWkplcnUwbmlCdElZc01tZz09

#### Meeting ID: 813 1485 7423 Passcode: 057570

Public comments may be made through teleconference when prompted by the President during the public comment period. Public comments may also be provided through email by emailing <a href="mailto:eastkernhealthcaredistrict@gmail.com">eastkernhealthcaredistrict@gmail.com</a> during or prior to the meeting. Please indicate comments on the subject line.

If you have difficulty connecting to the teleconference line, please call 669-900-6833 or email <u>eastkernhealthcaredistrict@gmail.com</u>

#### 1. PLEDGE OF ALLEGIANCE

#### 2. CALL TO ORDER

#### 3. ROLL CALL

Director Rubi Foley Director Richard Macedonio Director LaMiya Patrick Director Lois Peralta Chair Karen Macedonio

Staff Present: Alex Lemieux- Legal Counsel David Aranda, BHI Consultant Linda Cook, Finance Manager for EKHCD Public Present:

4.	APPROVAL OF AGENDA		Action Item:
	Motion	_Second	
	Action		
5.	COMMENTS BY THE BOA	RD PRESIDENT	
6.	. PUBLIC PRESENTATIONS: This portion of the meeting is reserved for persons desiring to address the Board on any matter not on this agenda and over which the Board has jurisdiction. Please be advised that the Brown Act prohibits action on items that are not listed on the agenda. The board may set such items for consideration at some future Board meeting.		
7.	PUBLIC EMPLOYEE APPC (Government Code § 54957)		Action Item:
		_Second	
	Action		
8.	Closed Session: Negotiator: Alex Lemieux, Leg	gal Counsel (Government Code Sectio	n 54957.6)
9.	CONSULTING REPORT: B D	HI Management Consulting avid Aranda	
10	. REPORT FROM FINANCE	MANAGER: Linda Cook	
11	<b><u>CONSENT CALENI</u></b>	DAR (All items with CA are consid	lered Routine.)
	Approve Warrants: 6 EF Payroll ACH's for a total	o pay for September 2021: T's, and check #'s 35760-35776, amount \$25,663.17. (September) l and Petty Cash Report (No	СА
		<u>cial Reports</u> : Profit and Loss report es with Interest Report and deposit 2021.	СА
		es for September 7, 2021 Regular 021 Special Workshop Meeting, al Meeting	СА

Motion	Second			
Action				
<b>ACTION ITER</b>	MS:			
OLD BUSINE	<u>ESS</u>			
	. Approval of Resolution 2021-10-02, approving payment for up to six meetings per month.			
Motion	Second			
Action				
13. Approval of EKI	OB/Action Item:			
Motion	Second			
Action				
<b>ACTION ITE</b>	MS:			
<b>NEW BUSINI</b>	ESS			
14. Approval to expo	4. Approval to expend up to \$800 for a Lenovo Idea Pad.			
Motion	Second			
Action				
	nd up to \$625.00 with Moat Hebebrand, CPA, receipt handling procedures.	NB/Action Item:		
Motion	Second			
Action				
16. Discussion rega	rding returning to in-person meetings.			

# **COMMITTEE REPORTS:**

ADHOC LEASE COMMITTEE REPORTS:

## **FUTURE AGENDA ITEMS:**

Director: Rubi Foley: Director: Richard Macedonio: Director: LaMiya Patrick: Director: Lois Peralta Chair: Karen Macedonio:

## **DIRECTORS COMMENTS FOR NON-AGENDA ITEMS:**

Director: Rubi Foley Director: Richard Macedonio: Director: LaMiya Patrick: Director: Lois Peralta Chair: Karen Macedonio:

## **STAFF COMMENTS:**

Linda Cook: David Aranda: Alex Lemieux:

## **ADJOURNMENT:**

Motion\_\_\_\_\_ Second Time

#### NEXT REGULAR MEETING: November 2, 2021 5:00 pm. 8101 Bay Ave California City, CA

"Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in this agendized public meeting should be directed to the District's office at (760) 373-2804 or Cell (661) 220-6100 at least 48 hours prior to said meeting." Agenda posted 10/01/2021