

AGENDA

EAST KERN HEALTH CARE DISTRICT BOARD OF DIRECTORS

SPECIAL MEETING

8101 Bay Ave. CALIFORNIA CITY

Serving all members of our community with integrity and vision to build health and well-being.

MARCH 15, 2022 5:00 pm

Special Notice

Teleconference Accessibility

Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak and as a precaution to protect both staff, our constituents, and elected officials, the East Kern Health Care District will hold its board meeting via teleconference or the most rapid means of communication at the time. The public may participate in the teleconference by clicking on the link below:

https://us02web.zoom.us/j/81097986878?pwd=OU1nVkdxT0VrRUx0ZkFabjQ2eSsrdz09

Meeting ID: 810 9798 6878

Passcode: 687680

If you wish to access the meeting by telephone, please dial one of the numbers below, enter the meeting ID, and then press # (pound)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston) +1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Public comments may be made through teleconference when prompted by the President during the public comment period. Public comments by also be provided by emailing eastkernhealthcaredistrict@gmail.com in advance of or during the meeting.

Please indicate "PUBLIC COMMENTS" in the subject line.

If you have difficulty connecting to the teleconference line, please call +1 669 900 6833 US or email eastkernhealthcaredistrict@gmail.com

1.	PLEDGE OF ALLEGIANCE	
2.	CALL TO ORDER	
3.	ROLL CALL	
	Determination of Quorum	
	Director R. Foley	
	Director R. Macedonio	
	Director L. Patrick	
	Director L. Peralta	
	Director K Macedonio, Chair	
	STAFF PRESENT:	
	Margaret Barragan - Office Manager	
	Penny Farris - Special Projects	
	Alexander Lemieux - District Counsel	
	Nicole Schenk - Technical Support	
	PUBLIC PRESENT:	
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4.	APPROVAL OF AGENDA	
4.	APPROVAL OF AGENDA Motion: Seconded:	
4.		
4.	Motion:Seconded:	
	Motion:Seconded:	
5.	Motion:Seconded: Action:	
5.	Motion:Seconded: Action: PUBLIC COMMENTS FOR AGENDA ITEMS PUBLIC PRESENTATION Dr. Steven Goodwin, Turning West, Inc.	
5.	Motion:Seconded: Action: PUBLIC COMMENTS FOR AGENDA ITEMS PUBLIC PRESENTATION	
5.6.	Motion:Seconded: Action: PUBLIC COMMENTS FOR AGENDA ITEMS PUBLIC PRESENTATION Dr. Steven Goodwin, Turning West, Inc.	
5.6.	Motion: Seconded: PUBLIC COMMENTS FOR AGENDA ITEMS PUBLIC PRESENTATION Dr. Steven Goodwin, Turning West, Inc. https://www.turningwest.com/	
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5.6.	Motion:Seconded: Action: PUBLIC COMMENTS FOR AGENDA ITEMS PUBLIC PRESENTATION Dr. Steven Goodwin, Turning West, Inc. https://www.turningwest.com/ CONSENT CALENDAR 7A: APPROVAL OF MINUTES FOR:	
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8. NEW BUSINESS

NB1: PROFESSIONAL SERVICES AGREEMENT

Discussion and action: Approve professional services agreement retaining the firm of Aleshire and Wynder, LLP to provide legal representation to East Kern Health Care District

Motion:	Seconded:	
Action:		

9. COMMITEE REPORTS:

9A: PRESIDENT'S COMMENTS

9B: STAFF UPDATES

Margaret Barragan - Office Manager Information Requests, Records Retention

Penny Farris - Special Projects

Records Retention Update

Nicole Schenk - Tech Support

Training & Office Procedures Manual in process

10. FACILITIES REPORT - R. MACEDONIO

11. DISCUSSION ITEMS

10A: AWARENESS WALK

Director L. Patrick will present information for an upcoming Awareness Walk

12. FUTURE AGENDA ITEMS

Director R. Foley

Director R. Macedonio

Director L. Patrick

Director L. Peralta

Director K. Macedonio, Chair

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I	Director R. Macedonio	
I	Director L. Patrick	
I	Director L. Peralta	
I	Director K. Macedonio, Chair	
14. ADJOUF	RNMENT	
Motion:	Seconded:	
Action:		
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13. BOARD MEMBER UPDATES:

Next Regular Meeting:

8101 Bay Ave. California City, Ca (HYBRID)

"Pursuant to Government code section 54954.2(a), any request for a disability-related modifications or accommodation, including auxiliary aids or services, that is sought in order to participate in this agendized public meeting should be directed to the District's office at (760) 373 - 2804 at least 48 hours prior to said meeting."

April 5, 2022

Agenda posted: 6:00 PM 3/11 2022 By Karen Macedonio, President