

Regular Meeting Agenda 03/02/2021

AGENDA

EAST KERN HEALTH CARE DISTRICT BOARD OF DIRECTORS

REGULAR MEETING 8101 Bay Ave. CALIFORNIA CITY

Our mission is to expend financial resources to help residents of the District satisfy their healthcare needs.

03/02/2021 5:00PM

Special Notice

Teleconference Accessibility

Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak and as a precaution to protect both staff, our constituents, and elected officials, the East Kern Health Care District will hold its board meeting via teleconference or the most rapid means of communication at the time. The public may participate in the teleconference by clicking on the link below:

https://us02web.zoom.us/j/86450659345 Meeting ID # 864 5065 9345

Public comments may be made through teleconference when prompted by the President during the public comment period. Public comments by also be provided by emailing eastkernhealthcaredistrict@gmail.com in advance of or during the meeting.

Please indicate "PUBLIC COMMENTS" in the subject line.

If you have difficulty connecting to the teleconference line, please call +1 669 900 6833 US or email eastkernhealthcaredistrict@gmail.com

PLEDGE OF ALLEGIANCE

CALL TO ORDER

ROLL CALL

Director S. Heathman Director K. Macedonio Director R. Macedonio Director L. Patrick Director T. Sparks

Staff Present: Alex Lemieux- Legal Counsel-by phone

Tiffanie Breen, General Manager

Public Present:

APPROVAL OF AGEN	(DA	
Motion	Second	
Action		
PUBLIC COMMENTS	RELATED TO ITEMS ON AG	GENDA:
SPRAGUE STATUS R	EPORT:	
Spoke to City abo	gs- Electrical repairs completed at out separating water meters, waiting Have a roofer coming to identi	
	nts 4 EFT, 6 debit card transact a total amount \$66,376.81. One	ions, 1 wire transfer, and check #'s e Voided Check #35615. See
Motion	Second	
Action		
APPROVAL OF MINU	TTES AND REPORTS:	
	nutes from February 02, 2021 Ro nmittee Meeting, and February 1	egular Meeting, February 17, 2021 18, 2021 Special Meeting.
Motion	Second	
Action		
	Financial Reports - Profit and L h Interest Report, and Deposit E	2
Motion	Second	
Action		

PRESENTATIONS ON AGENDA ITEMS:

ACTION ITEMS: NEW BUSINESS

A. Approve Policy and Pr	ocedure Payments for Directors Training and M	Ieetings.
Motion	Second	
Action		
	the meetings for which Directors shall be compe 2, Chapter 1, Article 5, 2-1.501.	ensated.
Motion	_Second	
Action		
C. Approve proposal from plus expenses for 6 mor	n BHI Management Consulting. Not to exceed \$2 nth engagement.	18,600.00
Motion	_Second	
Action		
recommendation of the	rireless device for General Manager at the Finance Committee. Not to exceed one time purceed monthly expense of \$100.00.	rchase of
Motion	Second	
Action		
E. Approve Director's opt	tion to receive monthly packet PDF version only	·•
Motion	_Second	
Action		

COMMITTEE REPORTS:

Standing Committees- Finance Committee:

Ad Hoc Committees-

District Mission, Growth, and Public Transparency: Dir. R. Macedonio held meeting on 2/24/2021 **Submission of Agenda Items, Timing and Communication:** Dir. S. Heathman will report in April **Needs of District for future engagement with BHI Management Consulting:** Dir. S. Heathman and Dir. K. Macedonio

GENERAL MANAGER REPORT:

- 1. Discuss possibility of beginning hybrid meetings
- 2. All directors need to complete Ethics training and Sexual Harassment training ASAP.

- 3. Form 700's are due to General Manager no later than March 19, 2021. Please complete form, print, sign and turn in document with original signature to GM. Here is the link http://www.fppc.ca.gov/Form700.html
- 4. Making progress with accountant, will soon be working on merging budget into OuickBooks.

NON-ACTION ITEMS:

FUTURE AGENDA ITEMS:

Dir. S. Heathman: Dir K Macedonio:

A. 8101 BAY AVE, BUILDING USE: Community Cleanup- Storing 35 unused Sharps Containers and Cal City Police Dept. storing 10 cots for preparedness of community disasters.

BOARD OF DIRECTORS DISCUSSION ITEMS:

Dir. T. Sparks- Hiring of Property Manager

ON-AGENDA ITEMS:	
OR NON-AGENDA ITEMS:	
	OR NON-AGENDA ITEMS: ON-AGENDA ITEMS:

Agenda posted 2/26/2021

[&]quot;Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in this agendized public meeting should be directed to the District's office at (760) 373-2804 at least 24 hours prior to said meeting."