

Regular Meeting Agenda 08/03/2021

## **AGENDA**

## EAST KERN HEALTH CARE DISTRICT BOARD OF DIRECTORS

## REGULAR MEETING 8101 Bay Ave. CALIFORNIA CITY

Our mission is to expend financial resources to help residents of the District satisfy their healthcare needs.

## 08/03/2021 5:00PM

#### **Special Notice**

Teleconference Accessibility

Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak and as a precaution to protect both staff, our constituents, and elected officials, the East Kern Health Care District will hold its board meeting via teleconference or the most rapid means of communication at the time. The public may participate in the teleconference by clicking on the link below:

https://us02web.zoom.us/j/9571124702

Meeting ID: 957 112 4702

Public comments may be made through teleconference when prompted by the President during the public comment period. Public comments may also be provided through email by emailing <a href="mailto:eastkernhealthcaredistrict@gmail.com">eastkernhealthcaredistrict@gmail.com</a> during or prior to the meeting.

Please indicate comments on the subject line.

If you have difficulty connecting to the teleconference line, please call 669-900-6833 or email eastkernhealthcaredistrict@gmail.com

## 1. PLEDGE OF ALLEGIANCE

## 2. CALL TO ORDER

## 3. ROLL CALL

Director Rubi Foley Director Richard Macedonio Director LaMiya Patrick Director Lois Peralta Chair Karen Macedonio

Staff Present: Alex Lemieux- Legal Counsel

David Aranda, BHI Consultant

Linda Cook, Finance Manager for EKHCD

# Public Present:

4.	APPROVAL (	OF AGENDA	Action Item:	
	Motion	Second		
	Action			
5.	COMMENTS	BY THE BOARD PRESIDENT		
6.	any matter not advised that th	SENTATIONS:  If the meeting is reserved for persons desiring to address the ton this agenda and over which the Board has jurisdiction the Brown Act prohibits action on items that are not listed of the part of the board may set such items for consideration at some future Board may set such at the s	. Please be n the	
7.	CONSULTING	G REPORT: BHI Management Consulting David Aranda		
8.	REPORT FRO	OM FINANCE MANAGER: Linda Cook		
AC	CTION ITEMS:	CONSENT CALENDAR		
9.	Approve Warramount \$13,54	OF BILLS TO PAY FOR JULY 2021: rants 6 EFT's, and check #'s 35728-35739 for a total 33.29. (July) See attached Check Detail and Petty No Transactions).	Action Item:	
	Motion	Second		
	Action			
10		OF FINANCIAL REPORTS: Profit and Loss report a Balances with Interest Report and deposit Detail ne, 2021.	Action Item:	
	Motion	Second		
	Action			

	MINUTES FOR JULY 6, 2021 REGULAR JULY 12, 2021 SPECIAL MEETING	Action Item:
Motion	Second	
Action		
ACTION ITEMS: O	LD BUSINESS	
RESOLUTION A DIRECTOR OF I CALIFORNIA FO INSURE WORKI APPROVE APPL	PPROVAL OF RESOLUTION 2021-07-03, A LUTHORIZING APPLICATION TO THE INDUSTRIAL RELATIONS, STATE OF OR A CERTIFICATE OF CONSENT TO SELF-ERS' COMPENSATION LIABILITIES: LICATION FOR CERTIFICATE OF CONSENT E AS A PUBLIC AGENCY EMPLOYER SELF-	Action Item:
	Second	
Action		
ACTION ITEMS: NI	EW BUSINESS	
	ND DIRECTION REGARDING THE SE AGREEMENTS	Action Item:
Motion	Second	
Action		
14. DISCUSSION AN	ND DIRECTION REGARING PERSONNEL	Action Item:
Motion	Second	
Action		
	ND DIRECTION REGARDING INVESTMENTS APPROVAL OF AN UPDATED RESOLUTION	Action Item:
Motion	Second	
Action		
	EGARDING POSSIBLE ATTENDANCE AT KSHOP: FINANCIAL MANAGEMENT FOR LICTS.	Action Item:

Motion	Second		
Action			
<b>FUTURE AGI</b>	ENDA ITEMS:		
Director: Rubi	Foley		
Director: Richa	•		
Director: LaMi	ya Patrick:		
Director: Lois I			
Chair: Karen M	lacedonio:		
ECTORS COMN	MENTS FOR NON-AGENDA	A ITEMS:	
Director: Rubi	Foley		
Director: Richa			
Director: LaMi	ya Patrick:		
Director: Lois I	Peralta		
Chair: Karen M	lacedonio:		
AFF COMMENTS	S:		
Linda Cook:			
David Aranda:			
Alex Lemieux:			
JOURNMENT			
Motion	Second	Time	
T DECIII AD M	EETING: September 7, 202	5.00 nm 0101 Day Aria C-1	
	n.n. i i vita: September / 707	i ətini illi Allıl Bav AVA ( 911	famia C:4-

"Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in this agendized public meeting should be directed to the District's office at (760) 373-2804 or Cell (661) 220-6100 at least 48 hours prior to said meeting." Agenda posted 05/24/2021