

SPECIAL MEETING AGENDA EAST KERN HEALTH CARE DISTRICT BOARD OF DIRECTORS PO BOX 2546, CALIFORNIA CITY, CA 93504

Mission Statement: "Building health, well-being, and resiliency".

February 21, 2023 5:00 pm (via Zoom only)

Participate in the meeting via Zoom by clicking on the link below:

https://us02web.zoom.us/i/81011501555?pwd=QTB6SE5aUW9vUGVLQ3QrR2phLzN0UT09

Meeting ID: 810 1150 1555

Passcode: 512770

If you wish to access the meeting by telephone, please dial 1 669 900 6833 US (San Jose), enter the meeting ID, and then press # (pound).

Public comments may be made through teleconference when prompted by the Chair during the public comment period. Public comments by also be provided by emailing eastkernhealthcaredistrict@gmail.com in advance of or during the meeting. Please indicate "PUBLIC COMMENTS" in the subject line.

If you have difficulty connecting to the teleconference line, please call (213) 640-9355 or email eastkernhealthcaredistrict@gmail.com

PLEDGE OF ALLEGIANCE / INVOCATION

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

| Motion | Second |
|--------|--------|
| | |
| Action | |

PUBLIC COMMENT

Members of the public are welcome to address the Board on any matter not on the Agenda and over which the Board has jurisdiction. If you wish to speak, please state your name for the record, and limit your comments to three (3) minutes.

PUBLIC PRESENTATIONS/COMMUNITY ANNOUNCEMENTS

CONSENT CALENDAR

CC1: Approve warrants

Action _____

| APPR | OVAL OF CONSENT | CALENDAR |
|-----------|------------------|-------------------------------------|
| | | Second |
| Action | ı | |
| CONTINUII | NG BUSINESS | |
| CB1: | REVIEW CONFLICT | OF INTEREST CODE |
| Motio | n | Second |
| Action | າ | |
| CB2: | ACCEPTANCE OF A | UDIT |
| Motio | n | Second |
| Action | າ | |
| CB3: | IN-PERSON MEETIN | NG ROOM (WAITING ROOM, 9300 N LOOP) |
| Motio | n | Second |
| Action | 1 | |
| CB4: | FORM 700s | |
| Motio | n | Second |
| Action | 1 | |
| CB5: | JOSELITO LACSON | , DESIGNER- UPDATE |
| Bay | | |
| N Lo | oop | |
| Mot | ion | Second |

NEW BUSINESS

| NB1: REVIEW DAY AND TIME FOR MEETINGS | |
|--|--|
| Motion Second | |
| Action | |
| DISTRICT UPDATES | |
| PRESIDENT'S COMMENTS - K. Macedonio | |
| STAFF UPDATES | |
| FACILITIES UPDATE - R. Macedonio | |
| 1. Bay Ave | |
| 2. N Loop Blvd | |
| FUTURE AGENDA ITEMS | |
| DIRECTOR COMMENTS, AB 1234 | |
| ADJOURNMENT | |
| Motion Second | |
| Action | |
| | |
| Next Regular Meeting: 3/07/23 | |
| PO BOX 2546, CALIFORNIA CITY, CA 93504 (Zoom only) | |
| "Pursuant to Government code section 54954.2(a), any request for a disability-related modifications or accommodation, including auxiliary aids or services, that is sought in to participate in this agendized public meeting should be directed to the District's office (760) 373 - 2804 at least 48 hours prior to said meeting." | |
| Date Agenda posted: | |
| Agenda posted by: | |