



REGULAR MEETING AGENDA  
EAST KERN HEALTH CARE DISTRICT  
BOARD OF DIRECTORS

5 p.m. Tuesday, September 3, 2024

(Hybrid Meeting) 9300 N Loop Blvd, California City,  
CA 93505

MISSION STATEMENT: *"Building health, well-being, and resiliency"*

*NOTE: DIRECTOR PATRICK WILL BE PARTICIPATING REMOTELY  
FROM 424 OLIVE AVENUE, RIDGECREST, CA, 93555. PURSUANT TO  
THE BROWN ACT.*

PLEASE CLICK THE [LINK](#) BELOW TO JOIN THE MEETING:

<https://us02web.zoom.us/j/86788139021?pwd=zvdkpAXRU9aDbBV3Nv9W0tPJX7jQwi.1>

OR TELEPHONE: US: +1 669 900 6833

WEBINAR ID: 867 8813 9021

PASSCODE: 541857

1. PLEDGE OF ALLEGIANCE/INVOCATION
2. ROLL CALL AND CALL TO ORDER
3. APPROVAL OF AGENDA

Board members can amend the agenda before or after someone makes a motion to adopt the agenda. To do this, any board member can motion to add items, delete items, or change things around. Once someone motions to amend the agenda, the board takes a vote, and the majority rules. The meeting will proceed according to the approved agenda.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Action: \_\_\_\_\_

#### 4. PUBLIC COMMENTS

Members of the public are welcome to address the Board on any matter NOT on the agenda and over which the Board has authority. If you wish to speak, please state your name for the record and limit your comments to five (5) minutes.

#### 5. COMMUNITY ANNOUNCEMENTS

#### 6. CONSENT CALENDAR

All items on the Consent Calendar are considered routine, non-controversial, and will be approved by one (1) motion if no member of the Board, Staff, or Public wishes to comment or ask questions. Public comment to be limited to five (5) minutes. Roll Call vote is required.

##### A. APPROVAL OF MINUTES

1. Regular Meeting: August 20, 2024

##### B. APPROVE WARRANTS

1. Vendor Payment Approval
2. Debit Card Transmissions

##### C. FINANCIAL REPORTS – AS OF JULY 31, 2024

1. Balance Sheet
2. Profit and Loss Statement
3. Check Disbursements
4. Payroll Summary
5. Investment Accounts (Beginning with September 2024 Report)

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Action: \_\_\_\_\_

#### 7. CONTINUED BUSINESS

##### A. FACILITY REPORTS

1. 9278 North Loop Boulevard Property – Maintenance Work
2. 9300, 9350 North Loop Boulevard Property – Public Works Change Order #2
3. 8101 Bay Ave. Property
4. Boundary Survey Update – Chicago Title Engagement
5. Topographical Survey Update – Chicago Title Engagement

##### B. GRANT POLICIES AND PROCEDURES STATUS

- 1. Cancer Assistance Fund
- C. R.E.A.C.H. TreeVitalize Grant Award
- D. STRATEGIC PARTNERSHIPS AND KEY RELATIONSHIPS
- E. LEGISLATIVE UPDATES
- F. DISCUSSION OF REGIONAL GOVERNMENT SERVICES (RGS) CONTRACT ACTIVITIES
- G. DISCUSSION OF DEPARTMENT OF JUSTICE (DOJ) REQUIRED WEBSITE UPDATES AND SOCIAL MEDIA OUTREACH & VIDEO OF EKHCD HISTORY
- H. COMMUNITY HEALTH NEEDS ASSESSMENT (CHNA) UPDATE
- I. LOCAL AGENCY FORMATION COMMISSION (LAFCO) PROCESS UPDATE

8. NEW BUSINESS

- A. APPROVAL OF MEMBERSHIPS & DONATIONS IN THE AMOUNT OF \$1,469
  - 1. Senior Citizens Center (\$100)
  - 2. Desert Rose Garden Club (\$40)
  - 3. Bags4Kids Directory Listing (\$30)
  - 4. The Grantsmanship Center – annual renewal paid (\$299)
  - 5. Kern Economic Development Corporation (\$1000)

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Action: \_\_\_\_\_

- B. APPROVAL OF ADVERTISEMENT AND ARTICLE IN SENIOR LIVING EDITION OF MOJAVE DESERT NEWS (9/18/24) IN THE AMOUNT OF \$79

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Action: \_\_\_\_\_

9. CLOSED SESSION

CS1: Conference with Real Property Negotiator ((§ 54956.8)  
Property: 9278 N Loop Blvd., California City  
California City Agency Negotiator: Alex Lemieux  
Negotiating Parties: Cajon Medical  
Under Negotiation: Price and Terms of Payment

CS2: Conference with Real Property Negotiator ((§ 54956.8)  
Property: 9350 N Loop Blvd., Modular Unit,  
California City Agency Negotiator: Alex Lemieux  
Negotiating Parties: Adventist Health  
Under Negotiation: Price and Terms of Payment

CS3: Public Employee Appointment ((Gov. Code Section 54957(b)(1).)  
Title: Administrative Assistant(s)

10. REPORT OUT OF CLOSED SESSION

11. PRESIDENTS COMMENTS

A. Recommended Training: Grant Funding 101 for Special Districts

12. DIRECTORS COMMENTS

AB 1234

13. FUTURE AGENDA ITEMS

- A. Logic Model
- B. Employee Handbook
- C. Review and Revise Administrative Code
- D. Discuss Surplus Land Act

14. ADJOURNMENT

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Action: \_\_\_\_\_

Next Regular Meeting: Tuesday, September 17, 2024, at 5 p.m.

In person 9300 N Loop Blvd., California City, CA 93505 (and via Zoom)

“Pursuant to Government Code section 54952(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in this agenda public meeting should be directed to the District’s office at (760) 373-2804 at least 48 hours prior to said meeting”

**Summary of Proceedings - Minutes**  
**EAST KERN HEALTH CARE DISTRICT**  
**BOARD OF DIRECTORS**

**Regular Meeting of August 20, 2024, 5 p.m.**

MISSION STATEMENT: "Building health, well-being, and resiliency."

(Note: Motions are identified by maker's name in bold **First: Second**)

<b>Video Time Code</b>	<b>Item</b>	<b>Action</b>
<b>0:05</b>	<b>1. Pledge of Allegiance</b>	L. Peralta
<b>0:46</b>	<b>2. Roll Call and Call to Order</b>	Present were: L. Peralta, K. Macedonio, and L. Patrick via teleconference in compliance with the Brown Act provisions, and the meeting was called to order by Chair Macedonio at 5:04 p.m.
<b>1:23</b>	<b>3. Approval of Agenda</b>	Chair Macedonio pulled item 6C from the Consent Calendar, and 7D, 7E, and 7G from Continued Business to review at the September 6 meeting and pulled Closed Session. Chair Macedonio requested to move immediately to item 8D from New Business after the approval.  <b>Motion: Approve Agenda</b>  <b>L Patrick: L. Peralta Motion Carried, 3-0</b>
<b>5:36</b>	<b>4. Public Comment</b>	A public member inquired about Director Patrick's absence and the laws governing remote attendance at board meetings. General Counsel Alex Lemieux clarified that there are two sets of laws: the original Brown Act, which requires that the director's remote location be accessible to the public as a meeting location, and AB 2449, which has stricter requirements, including limits on the number of times remote attendance can be used. The board has adhered to these laws, and Director Patrick's remote attendance follows the original Brown Act rules. Additionally, there was a concern about the availability of an April 16th meeting recording, which still needs to be located by staff.
<b>12:34</b>	<b>5. Community Announcements</b>	During a discussion on community announcements, it was noted that numerous upcoming events need to be added to the organization's website calendar. The announcements include various events with different timelines from now until December. Events include a Mini Learning Day on August 31, a dance program starting September 10, a Patriot Day event on September 11, and the Randsburg Old West Days on September 21. Additional announcements included a Mojave Chamber of

		Commerce meet-and-greet with candidates for Kern County's second district Supervisor position on August 22. The Chair noted the need to organize and properly utilize the calendar for these announcements and will work with Regional Government Services to address this.
<p><b>17:11</b> <b>pp 6-10</b> <b>of</b> <b>packet</b> <b>18:05</b> <b>pp 27-</b> <b>28 of</b> <b>packet</b></p> <p><b>19:26</b> <b>pp 29-</b> <b>33 of</b> <b>packet</b></p>	<p><b>6. Consent Calendar:</b> <b>6A.</b> Minutes of 08/06/24</p> <p><b>6B.</b> Approve Warrants</p> <p><b>6C.</b> Financial Reports – August 2024</p> <p><b>6D.</b> Review Updated Waste Management Fee</p>	<p><b>6A.</b> No questions.</p> <p><b>6B.</b> Chair Macedonio reported the approval of vendor payments includes a charge from Roto-Rooter Plumbing for \$764.63 related to an emergency call. The original estimate was \$750, but a credit card charge was added. Upon questioning, it was clarified that this charge would be reversed when paid by check. Therefore, the amount has been adjusted to the original estimate of \$750. This adjustment is included in the approval of the warrants, vendor payments, and debit card transactions.</p> <p><b>6C.</b> Pulled</p> <p><b>6D.</b> Chair Macedonio reported the waste management fee reflects new business fees under a recently approved contract by the City, which went into effect on July 1. These are the updated fees.</p> <p><b>Motion: Approve Consent Calendar.</b> <b>L Peralta: L Patrick.</b> Motion Carried, 3-0.</p>
<p><b>22:31</b></p> <p><b>25:16</b></p>	<p><b>7. Continued Business</b> <b>7A.</b> Facility Reports</p> <p><b>7B.</b> Annexation Plan Update</p>	<p><b>7A.</b> Chair Macedonio reported the facility reports for 9300 North Loop address ongoing issues, including a plumbing matter currently being handled. Additionally, public works tasks have been done on the property, including a project involving a change order, to be discussed under item 8A. The boundary and topographical surveys are still pending as they search for underlying documents that may date back 40 to 50 years. Further information will be provided once available.</p> <p>This item and reports were information-only; no votes were taken.</p> <p><b>7B.</b> Chair Macedonio reported the Municipal Service Review (MSR) has been filed and is under review by Counsel Alex Lemieux, who will approve the documents before they are submitted to LAFCO. Once approved, the process with the county will begin.</p> <p>This item and reports were information-only; no votes were taken.</p>

<p><b>25:51</b></p> <p><b>30:35 pp 34 of packet</b></p>	<p><b>7C.</b> Community Health Needs Assessment (CHNA) Update</p>	<p><b>7C.</b> The CHNA was addressed in response to a question from Director Patrick. The assessment, conducted by HPSA Acumen, will leverage advanced data analytics and industry best practices to deliver a comprehensive strategic plan for the District. This plan will identify health disparities, patient travel patterns, and market share opportunities. It will include goals such as chronic disease management, mental health services, maternal and child health, and more. The process will involve mapping the region, analyzing Medicare claims data, and conducting a focus group. The timeline for this project has been extended from 12 weeks to 16 weeks to accommodate the extensive work required. A revised process and timeline will be uploaded to the website, and a meeting with Kern County Public Health is scheduled for August 29 to discuss county-wide resources. The goal is to collect 600 survey responses to ensure comprehensive data.</p> <p>This item and reports were information-only; no votes were taken.</p>
	<p><b>7D.</b> Grant Policies and Procedures Status</p>	<p><b>7D.</b> Pulled</p>
	<p><b>7E.</b> Discussion of Surplus Land Act</p>	<p><b>7E.</b> Pulled</p>
	<p><b>7F.</b> Discussion of R.E.A.C.H. Grant Submission, TreeVitalize Project</p> <p><b>7G.</b> Discussion of Regional Government Services (RGS) Contract Activities</p>	<p><b>7F.</b> Chair Macedonio reported the Reach grant for the TreeVitalize project is a three-year initiative to increase the tree canopy in California City. The grant proposal outlines specific goals for each year:  Year 1: Outreach, planning, and partnerships with 500 community volunteer hours and 300 trees planted.  Year 2: Expansion and engagement with 750 volunteer hours and 350 trees planted.  Year 3: Implementation and sustainability with 750 volunteer hours and 350 trees planted.  The overall goal is to plant 1,000 trees with an 85% survival rate and achieve 2,000 community volunteer hours by the end of three years. The project has support from local organizations, including the Desert Rose Garden Club and the Eastern Healthcare District. The board is awaiting confirmation on whether the grant funds will be awarded. In response to a question, it was confirmed that all the trees will be planted in California City. The tree canopy is currently estimated to be very low at about 10%, compared to an average of 39% in other cities.</p> <p>This item and reports were information-only; no votes were taken.</p> <p><b>7G.</b> Pulled</p>



<p><b>32:40 pp 35 of packet</b></p>	<p><b>8. New Business</b>  <b>8A.</b> Approval of Change Order for Public Works Project At 9300 And 9350 North Loop Boulevard: Remove And Install 40 Square Feet of Concrete In Raised Section</p>	<p><b>8A.</b> Chair Macedonio reported a motion is needed to approve a change order to fix 40 square feet of concrete in front of the building, which will address and remove the trip-and-fall risk.</p> <p><b>Motion: Approve Change Order for Public Works Project</b>  <b>L Peralta: L Patrick.</b> Motion Carried, 3-0</p>
<p><b>35:33 pp 19 of packet</b></p>	<p><b>8B.</b> Strategic Partnerships and Key Relationships for Kern County Public Health Mobile Clinic</p>	<p><b>8B.</b> Chair Macedonio discussed the focus on strategic partnerships with Kern County Public Health. The department is very supportive and excited to collaborate. It offers a range of services through its mobile clinic, including immunizations, tuberculosis testing, family planning, sexual health services, health screenings, Narcan distribution and training, and child health exams. An ongoing effort is to enhance outreach and make these services more accessible within the community. A meeting with Regional Government Services will discuss how to further these efforts.</p> <p>This item and reports were information-only; no votes were taken.</p>
<p><b>37:12</b></p>	<p><b>8C.</b> Strategic Partnerships and Key Relationships for Medical Home for All Residents</p>	<p><b>8C.</b> Chair Macedonio discussed a challenge identified is ensuring patients visiting the mobile clinic can be referred to a medical home. There is a need to confirm which providers are available to accept these referrals, and discussions with tenants are underway to address this issue.</p> <p>This item and reports were information-only; no votes were taken.</p>
<p><b>37:30 pp 20- 23 of packet</b></p>	<p><b>8D.</b> Approval of Sloan Valves Replacement in Front Restrooms At 9300 North Loop of \$1,800</p>	<p><b>8D.</b> Chair Macedonio stated on 8/19, there was a plumbing emergency that required the replacement of two Sloan valves. Turning off the water to the building to complete the repairs during the day would have disrupted patient and provider services. Approval is needed for the \$1,800 estimate.</p> <p><b>Motion: Approve Sloan Valves Replacement in Front Restrooms At 9300 North Loop of \$1,800</b>  <b>L Peralta: L. Patrick.</b> Motion Carried, 3-0</p>
	<p><b>9. Closed Session</b></p>	<p>Pulled</p>
	<p><b>10. Report Out of Closed Session</b></p>	<p>No report out.</p>
<p><b>38:50</b></p>	<p><b>11. President's Comments</b>  <b>11A.</b> New Department of Justice (DOJ) Americans with Disabilities Act (ADA) Website Requirements</p>	<p><b>11A.</b> Chair Macedonio stated new ADA compliance requirements for websites used by local governments and nonprofits must be met within two years. The District's website provider, Streamline, is working on updating its systems to comply with these guidelines. The organization will need to ensure all content, including PDFs, meets these new standards.</p>

<p><b>pp 24-26 of packet</b></p>	<p><b>11B.</b> Recommended Training: California Special Districts Association (CSDA) Keeping up with the Brown Act</p> <p><b>11C.</b> Board Candidate List</p> <p><b>11D.</b> Communication Update: Video of EKHCD History</p>	<p>Chair Macedonio recommended that all directors take the Brown Act training offered by the California Special Districts Association (CSDA). This training is free for members, and the President has already signed up, encouraging others to do the same.</p> <p>There was a discussion about whether the names of candidates running for office can be posted on the organization's website. It was clarified that these names are public records so that they can be listed without privacy concerns.</p> <p>Chair Macedonio wants to improve communication about Eastern Healthcare's role and services, particularly in response to questions about mental health services in California City. A video was proposed better to explain a particular district and the organization's work. While there was support for the idea, concerns were raised about the potential costs involved, given the organization's current financial situation.</p>
<p><b>46:37</b></p>	<p><b>12. Directors' Comments</b></p>	<p>None</p>
<p><b>46:55</b></p>	<p><b>13. Future Agenda Items</b></p> <p><b>11A. Logic Model</b></p> <p><b>11B. Employee Handbook</b></p> <p><b>11C. Review and Revise Administrative Code</b></p>	<p><b>11A.</b> Grant Station will share a video on the logic model with the directors. The video covers using a logic model for planning by outlining resources, activities, and expected outcomes. The President intends to discuss this at the September 3 meeting.</p> <p><b>11B &amp; C.</b> Due to missed communications, the employee handbook was delayed. Another meeting is being coordinated. Completing the employee handbook is a priority before reviewing and revising the Administrative Code.</p> <p>This item and reports were information-only; no votes were taken.</p>
<p><b>52:02</b></p>	<p><b>Adjournment</b></p>	<p><b>Motion to Adjourn at 5:55 p.m.</b></p> <p><b>L Patrick: L Peralta Motion Carried, 3-0</b></p>

DATE: September 3, 2024    VENDOR PAYMENT LIST    Board approval \_\_\_\_\_

VENDOR	MEMO LINE	AMOUNT
City of California City - Water	Act # 101730.03, 8101 Bay Ave, \$70.00 Act # 103347.01, 9300 N Loop, \$270.00 water, \$48.96 Sewer	\$388.96
Classic Lock and Key	2024 – 0828 – 9278 N Loop, repair back door hardware	\$117.76
Lacson, Joselito, Designer	2024 – 0824 Inv 2422, 9300-9350 N Loop, 15 hours, \$1875.00 Inv. 2423, Misc. work N Loop properties, 11 hours, \$1375.00 Inv. 2424, 8101 Bay Ave, 2 hours, \$250.00	\$4500.00
Mobile Modular	2024 – 0816 to -914, Inv 2605663	\$855.33
Roto – Rooter, Tehachapi	2024 – 0820, Inv 989589685 Replace Sloan valves on 2 toilets	\$1800.00
		<b>5 checks, Total \$7662.05</b>

VENDOR	MEMO LINE	AMOUNT
Grant Station	2024 – 0821, Inv. 87304 Webinar Securing General Operating Funds	\$69.00
Los Dos Rosas	Pot Luck BBQ Salad for Senior Center	\$38.15
The Grantsmanship Center	2024 – 0823, Inv. 14C73145BX667594D, annual membership	\$299.00
USPS	Postage Large envelope to Joselito Lacson	\$3.15
		4 items, Total \$409.30

# EAST KERN HEALTH CARE DISTRICT

## Balance Sheet As of July 31, 2024

	TOTAL
<b>ASSETS</b>	
Current Assets	
Bank Accounts	
1135 Mission Bank Checking	652,948.38
1140 Mision Bank Cancer Fund	29,154.45
1145 Cancer Fund CD	11,999.21
1150 Local Agency Fund	697,458.21
1151 LAIF FMV	-10,405.23
1155 Bank of Sierra	157,431.73
Cash on hand	300.00
<b>Total Bank Accounts</b>	<b>\$1,538,886.75</b>
Accounts Receivable	
1200 Accounts Receivable	319.00
1201 Taxes Receivable - Kern County	0.00
1290 1290 Allowance for Doubtful Accounts	0.00
<b>Total Accounts Receivable</b>	<b>\$319.00</b>
Other Current Assets	
1299 Other Receivable	0.00
1400 Interest Receivable	0.00
1495 Prepaid Unit	2,500.00
1498 Prepaid Expenses	0.00
1499 Undeposited Funds	0.00
Inventory Asset	0.00
Uncategorized Asset	0.00
<b>Total Other Current Assets</b>	<b>\$2,500.00</b>
<b>Total Current Assets</b>	<b>\$1,541,705.75</b>
Fixed Assets	
1500 Land	178,205.00
1510 Buildings	1,310,740.00
1520 Furniture & Equipment	0.00
1530 Improvements	250,251.00
1531 New Flooring-9300 North Loop	17,500.00
<b>Total 1530 Improvements</b>	<b>267,751.00</b>
1550 Accumulated Depreciation	-836,554.00
<b>Total Fixed Assets</b>	<b>\$920,142.00</b>
Other Assets	
1700 Lease Receivable	31,702.00
<b>Total Other Assets</b>	<b>\$31,702.00</b>
<b>TOTAL ASSETS</b>	<b>\$2,493,549.75</b>

# EAST KERN HEALTH CARE DISTRICT

## Balance Sheet As of July 31, 2024

	TOTAL
<b>LIABILITIES AND EQUITY</b>	
Liabilities	
Current Liabilities	
Accounts Payable	
2000 Accounts Payable	0.00
<b>Total Accounts Payable</b>	<b>\$0.00</b>
Other Current Liabilities	
2050 Accrued Expenses	0.00
2110 Deferred Compensation	0.00
2125 Other Current Liabilities	195.00
2126 Accrued Payroll	0.00
2130 2130 Note Payable - Dalffe	0.00
2140 Lease Deposit	5,150.00
<b>Total Other Current Liabilities</b>	<b>\$5,345.00</b>
<b>Total Current Liabilities</b>	<b>\$5,345.00</b>
Long-Term Liabilities	
2160 DIR - Leases	29,143.00
<b>Total Long-Term Liabilities</b>	<b>\$29,143.00</b>
<b>Total Liabilities</b>	<b>\$34,488.00</b>
Equity	
2900 Retained Earnings	2,463,740.59
3000 Opening Bal Equity	0.00
Net Income	-4,678.84
<b>Total Equity</b>	<b>\$2,459,061.75</b>
<b>TOTAL LIABILITIES AND EQUITY</b>	<b>\$2,493,549.75</b>

# EAST KERN HEALTH CARE DISTRICT

## Profit and Loss YTD Comparison

July 2024

	TOTAL	
	JUL 2024	JUL 2024 (YTD)
<b>Income</b>		
4030 Lease Income	6,605.97	6,605.97
4040 Interest Income	0.79	0.79
<b>Total Income</b>	<b>\$6,606.76</b>	<b>\$6,606.76</b>
<b>GROSS PROFIT</b>		
	<b>\$6,606.76</b>	<b>\$6,606.76</b>
<b>Expenses</b>		
6155 Directors Fees	1,200.00	1,200.00
6160 Dues and Subscriptions	88.80	88.80
6240 Miscellaneous		
6241 Donation- Senior Center Association	500.00	500.00
<b>Total 6240 Miscellaneous</b>	<b>500.00</b>	<b>500.00</b>
6243 Modular Unit Rental	855.33	855.33
6270 Professional Fees		
6280 Legal Fees	3,636.00	3,636.00
<b>Total 6270 Professional Fees</b>	<b>3,636.00</b>	<b>3,636.00</b>
6281 Board Meeting Costs-Zoom Mtgs	25.99	25.99
6300 Repairs & Maintenance	1,113.30	1,113.30
6350 Conference and Travel		
6383 Online Training/Webinars	200.00	200.00
<b>Total 6350 Conference and Travel</b>	<b>200.00</b>	<b>200.00</b>
6390 Utilities		
6395 Telephone	252.89	252.89
6400 Gas and Electric	1,927.68	1,927.68
6410 Water		
6412 Water 9300 N Loop	290.16	290.16
6414 Water 8051/8101 Bay Ave	70.00	70.00
<b>Total 6410 Water</b>	<b>360.16</b>	<b>360.16</b>
6420 Trash	372.05	372.05
6440 Internet	429.95	429.95
<b>Total 6390 Utilities</b>	<b>3,342.73</b>	<b>3,342.73</b>
6500 Office Expenses		
6550 Office Supplies	90.95	90.95
<b>Total 6500 Office Expenses</b>	<b>90.95</b>	<b>90.95</b>
6560 Payroll Expenses	135.00	135.00
<b>Total Expenses</b>	<b>\$11,188.10</b>	<b>\$11,188.10</b>
<b>NET OPERATING INCOME</b>	<b>\$ -4,581.34</b>	<b>\$ -4,581.34</b>

# EAST KERN HEALTH CARE DISTRICT

## Profit and Loss YTD Comparison

July 2024

	TOTAL	
	JUL 2024	JUL 2024 (YTD)
Other Expenses		
6700 Annexation with Ridgecrest Regional Hospital		
6720 Public information meetings costs	97.50	97.50
<b>Total 6700 Annexation with Ridgecrest Regional Hospital</b>	<b>97.50</b>	<b>97.50</b>
<b>Total Other Expenses</b>	<b>\$97.50</b>	<b>\$97.50</b>
NET OTHER INCOME	<b>\$ -97.50</b>	<b>\$ -97.50</b>
NET INCOME	<b>\$ -4,678.84</b>	<b>\$ -4,678.84</b>



**EAST KERN HEALTH CARE DISTRICT**

**Check Detail**

July 2024

<b>Date</b>	<b>Num</b>	<b>Name</b>	<b>Memo/Description</b>	<b>Amount</b>
<b>1135 Mission Bank Checking</b>				
07/03/2024		Network Solutions		1.99
07/05/2024		Google	Account 904,	88.80
07/08/2024		Tmobile	2024 June	45.09
07/22/2024		United States Post Office	2024-0722 Certified Mail, Grand Jury Response, \$9.96, 100 Forever Stamps, \$73.00	82.96
07/24/2024		CSDA	2024 - 0724, 10 copies of Brown Act Compliance Manual, 2nd Edition	200.00
07/26/2024		Zoom Video Communications, Inc.	ZOOM.US 888-799-9666 DBT CRD 1105	25.99
07/30/2024		United States Post Office	2024-0730 Postage to mail 2 CSDA Brown Act Compliance Booklets to RRH	4.01
07/31/2024		Network Solutions		1.99
			Total debit card	<u>\$ 450.83</u>
<b>1155 Bank of Sierra</b>				
07/02/2024	40405	City of California City water	2024 - 0514 to 0613 Act 101730.03, Act 103347.01,	.360.16
07/02/2024	40406	Golden Hills IT	2024 - 0801, Inv 2682	1,113.30
07/02/2024	40407	Mobile Modular	2024 - 0617, 2580520	855.33
07/02/2024	40408	Waste Management Corporate Services, Inc.	2024 - 0617, 2580520	372.05

**EAST KERN HEALTH CARE DISTRICT**

**Check Detail**

July 2024

<b>Date</b>	<b>Num</b>	<b>Name</b>	<b>Memo/Description</b>	<b>Amount</b>
07/16/2024	40409	Aleshire & Wynder, LLP	2024 – June General/Retainer, \$1236.00 General/Retainer Excess, \$2400.00	3,636.00
07/16/2024	40410	Frontier	Act # 760-373-2804-102413-5 2024 – 0628 to 0727 New charges \$203.03 Prior balance, \$4.77	207.80
07/16/2024	40411	Mojave Desert News	2024 – 0619, Annual Health Care issue. Banner ad and article	97.50
07/16/2024	40412	SCE	8000222683, 8001112753, 8001112989, 8001658860, 8001959862	1,927.68
07/16/2024	40413	Senior Citizen Association of California City	2024 – May, \$250.00 2024 – June, \$250.00	500.00
07/16/2024	40414	Spectrum Business/Time Warner	126318801	429.95
			Total	<u>\$ 9,139.61</u>

Friday, Aug 16, 2024 07:34:44 AM GMT-7

East Kern Health Care District  
Payroll summary  
July 31, 2024

**District Expense**

Directors Fees	\$	1,200.00
Staff		-
Payroll Taxes expense		135.00
Total Expense	\$	<u>1,335.00</u>

**Employee Contribution**

Notation - Cal Savers Contribution	\$	25.00
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Clearview Homes - Lic.# 922328

8108 California City Blvd

California City, CA 93505

7609122714

josh@clearviewre.com

Estimate

ADDRESS

East Kern Health Care District  
Change Order no. 2

ESTIMATE #

DATE

1123

08/20/2024

DUPLICATE

PROPERTY ADDRESS

9300 North loop

ACTIVITY

QTY

RATE

AMOUNT

9350 North Loop water line repair: Repair water line leak under patio addition. Water leak was existing. Main Water line will be turned off to all buildings at 5am 8/21 and turned on at 6am 8/21.

1

0.00

0.00

Repair leak under future patio. one hour labor

1

125.00

125.00

SUBTOTAL

125.00

TAX

0.00

TOTAL

\$125.00

Accepted By

*Faren L. Macedonio*  
*EKHC, President*

Accepted Date

*08/21/2024*

*Note: Emergency work authorized to repair leak found during active construction phase*

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## Thank You for Your Support - TreeVitalize Project Application Update

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Shauna R. <reachcalcity@gmail.com>

Fri, Aug 23, 2024 at 12:02 PM

To: Karen Macedonio <directormacedonio@ekhcd.org>, Marilyn Luma <spoonie95003@yahoo.com>, Duane & Rebecca Vasquez <ilovecalcity@gmail.com>

Cc: Latisha Lamberth <lamberth@californiacity-ca.gov>

Dear Partners,

I am thrilled to share some exciting news with you! We have been awarded a \$400,000 grant from the Arbor Day Foundation in support of our *TreeVitalize: Sowing Community Roots Together* project. This significant funding is a testament to the hard work, dedication, and collaborative efforts of everyone involved, and it will allow us to make a meaningful impact in our community through this initiative.

As we move forward, it is crucial that we come together to begin our initial planning. To ensure that we can coordinate effectively, I kindly request that you provide a few dates that you are available to meet next week and the week after. Your input and participation are invaluable as we embark on this next phase of the project.

I want to extend my deepest gratitude for your contribution to the success of this award. It is through partnerships like ours that we can achieve great things, and I am confident that *TreeVitalize* will be a shining example of what we can accomplish together.

Thank you once again for your support and commitment. I look forward to our continued collaboration and the positive impact we will make in our community.

Warm regards,

Shauna Royten

[Image placeholder]

Shauna Royten

[Image placeholder]

Main: 818.423.1685

<https://reachca.org>

[Image placeholder]

## EKHCD - Initial Findings

Here are some key talking points for your town meeting based on the East Kern Health Care District Preliminary Results:

- **Service Area Definitions:** Discuss the importance of accurately defining service areas to ensure that healthcare resources are allocated effectively and meet the needs of the community.
- **Mortality Data:** Highlight initial findings from mortality data that may indicate areas of healthcare that require attention or improvement within the district.
- **Survey and Focus Groups:** Emphasize the value of surveying and conducting focus groups to gather insights from the community on healthcare needs and satisfaction levels. Data points but the survey discovers the story.
- **Customization for Local Needs:** Stress the importance of customizing healthcare strategies to address specific local needs, as this can lead to more targeted and effective healthcare solutions.
- **Collaboration:** Encourage collaboration between the healthcare district and the community to refine survey questions and identify additional areas of inquiry.
- **Demographics:** Present demographic data from the 2020 American Community Survey, such as race, ethnicity, and poverty levels, to provide context for healthcare needs and disparities within the district.
- **Healthcare Districts Map:** Use the map of surrounding healthcare districts to illustrate the geographical context and the positioning of East Kern Health Care District relative to neighboring districts.
- **Future Planning:** Discuss the next steps, including the need to find survey participants, the potential for a focus group or plenary session.

These points should provide a comprehensive overview of the preliminary results and set the stage for a productive discussion on the future of healthcare in the East Kern Health Care District.

Total ACS 2020 Data:

Area	Total Population	RCP	FPL 100	FPL 200	White	Black	Native American	Hispanic	Under 18	Over 65
EHCD + Expansion	25,206	22,732	5,112	10,158	14,411	4,699	615	8,199	6,070	3,037
Ridgecrest	37,372	37,173	5,005	10,970	29,635	1,945	463	6,734	9,054	6,301
<b>Grand Total</b>	<b>62,578</b>	<b>59,905</b>	<b>10,117</b>	<b>21,128</b>	<b>44,046</b>	<b>6,644</b>	<b>1,078</b>	<b>14,933</b>	<b>15,124</b>	<b>9,338</b>

Age

Area	Total Population	RCP	Under 18	Under 18 Percent	Over 65	Over 65 Percent
EHCD + Expansion	25,206	22,732	6,070	24.1%	3,037	12.0%
Ridgecrest	37,372	37,173	9,054	24.2%	6,301	16.9%
<b>Grand Total</b>	<b>62,578</b>	<b>59,905</b>	<b>15,124</b>	<b>24.2%</b>	<b>9,338</b>	<b>14.9%</b>

Race/Ethnicity

Area	Total Population	RCP	White	White Percent	Black	Black Percent	Native American	Native American Percent	Hispanic	Hispanic Percent
EHCD + Expansion	25,206	22,732	14,411	57.2%	4,699	18.6%	615	2.4%	8,199	32.5%
Ridgecrest	37,372	37,173	29,635	79.3%	1,945	5.2%	463	1.2%	6,734	18.0%
<b>Grand Total</b>	<b>62,578</b>	<b>59,905</b>	<b>44,046</b>	<b>70.4%</b>	<b>6,644</b>	<b>10.6%</b>	<b>1,078</b>	<b>1.7%</b>	<b>14,933</b>	<b>23.9%</b>

Poverty

Row Labels	Total Population	RCP	FPL 100	FPL 100 Percent	FPL 200	FPL 200 Percent
EHCD + Expansion	25,206	22,732	5,112	22.5%	10,158	44.7%
Ridgecrest	37,372	37,173	5,005	13.5%	10,970	29.5%
<b>Grand Total</b>	<b>62,578</b>	<b>59,905</b>	<b>10,117</b>	<b>16.9%</b>	<b>21,128</b>	<b>35.3%</b>

Cause of Death	California	Kern	Kern VS. State	Ridgecrest	Ridgecrest VS. State	California City	CACity VS. State	Notes
Chronic liver disease and cirrhosis	0.17	0.21	124%	0.00	0%	0.30	176%	No data for Ridgecrest, instances are not statistically significant.
Chronic lower respiratory diseases	0.31	0.47	153%	0.45	147%	0.53	170%	California City is similar to county ratio but higher than state.
Diabetes mellitus	0.29	0.44	150%	0.54	182%	0.45	154%	California City is similar to county ratio but higher than state.
Accidents (unintentional injuries)	0.52	0.83	160%	0.55	105%	0.78	149%	California City is similar to county ratio but higher than state.
Diseases of heart	1.68	1.76	105%	2.00	119%	2.35	140%	California City is higher than all others.
Other	1.96	2.02	103%	1.79	91%	2.49	126%	California City is higher than all others but not of pressing concern.
Malignant neoplasms	1.53	1.32	86%	1.42	93%	1.58	103%	California City is similar to state ratio.
Alzheimer's disease	0.44	0.41	93%	0.00	0%	0.39	87%	No data for Ridgecrest, instances are not statistically significant.
Cerebrovascular diseases	0.46	0.34	73%	0.50	107%	0.40	85%	California City is lower than all other areas.