

## **AGENDA**

## EAST KERN HEALTH CARE DISTRICT BOARD OF DIRECTORS

# **SPECIAL MEETING**

8101 Bay Ave. CALIFORNIA CITY

Serving all members of our community with integrity and vision to build health and well-being.

MAY 17, 2022 5:00 pm, via Zoom only

### **Special Notice**

Teleconference Accessibility

Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak and as a precaution to protect both staff, our constituents, and elected officials, the East Kern Health Care District will hold its board meeting via teleconference or the most rapid means of communication at the time. The public may participate in the teleconference by clicking on the link below:

https://us02web.zoom.us/j/83089309662?pwd=d3NxdHNVdml2YmpJeVNQL0dMbThDZz09

Meeting ID: 830 8930 9662

Passcode: 816040

If you wish to access the meeting by telephone, please dial one of the numbers below, enter the meeting ID, and then press # (pound)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Public comments may be made through teleconference when prompted by the President during the public comment period. Public comments by also be provided by emailing eastkernhealthcaredistrict@gmail.com in advance of or during the meeting.

Please indicate "PUBLIC COMMENTS" in the subject line.

If you have difficulty connecting to the teleconference line, please call (213) 640-9355 or email eastkernhealthcaredistrict@gmail.com

#### 1. PLEDGE OF ALLEGIANCE

#### 2. INVOCATION

#### 3. CALL TO ORDER

#### 4. ROLL CALL

#### **DIRECTORS**

#### **Determination of Quorum**

Director R. Foley

Director R. Macedonio

Director L. Patrick

Director L. Peralta

Chair K Macedonio

#### STAFF

Penny Farris - Special Projects

Alex Lemieux - Attorney

Nicole Schenk - Technical Support

### 5. APPROVAL OF AGENDA

| Motion | Seconded |  |  |
|--------|----------|--|--|
|        |          |  |  |
| Action |          |  |  |

#### **6. PUBLIC COMMENTS**

This portion of the meeting is reserved for persons desiring to address the Board on any matter not on this agenda and over which the Board has jurisdiction. Please be advised that the Brown Act prohibits action on items that are not listed on the agenda. The board may set such items for consideration at some future Board meeting.

# **CONSENT CALENDAR**

| CC1: A | PPROVAL OF MINUTES AND R     | EPORTS:  |
|--------|------------------------------|--|
| A)     | Approve Regular Meeting Minu | utes from 05/03/2022   |
|        | APPROVAL OF CONSENT CAL      | .ENDAR   |
|        | Motion                       | Seconded   |
|        | Action                       |  |
| NEW BU | JSINESS                      |  |
|        |                              | IMATE FROM BURNS ENVIRONMENTAL TO<br>EAD IN THE BAY AVE BUILDING |
| Pro    | oposed cost: \$142,624.29    |  |
| Мо     | otion                        | Seconded   |
| Ac     | tion                         |  |
| CONTIN | NUING BUSINESS               |  |
| C      | B1: APPROVAL OF PURCHASE     | OF FIREPROOF FILE CABINET  |
| М      | otion                        | Seconded   |
| A      | ction                        |  |
| CI     | B2: MISSION STATEMENT        |  |
| М      | otion                        | Seconded   |
| ۸      | ction                        |  |

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| Motion | Seconded |  |
|--------|----------|--|
|        |          |  |
| Action |          |  |

Next Regular Meeting: 06/07/22

8101 Bay Ave. California City, CA (HYBRID)

"Pursuant to Government code section 54954.2(a), any request for a disability-related modifications or accommodation, including auxiliary aids or services, that is sought in order to participate in this agendized public meeting should be directed to the District's office at (760) 373 - 2804 at least 48 hours prior to said meeting."

Date Agenda posted: 5/13/22 Time: 10:19 AM

Agenda posted by: Karen Macedonio, President of EKHCD Board